

40 Hours' Devotion for Vocations



Diocese of Salt Lake City

Diocesan Prayer for Vocations

Jesus, Lord of the harvest, look with love on this portion of your vineyard. Bless the Diocese of Salt Lake City with more priests, deacons, and religious to serve your people. Through the intercession of Our Lady, the Virgin Mary, inspire many men and women to open their hearts to respond generously to your call.

Amen.



Please do not remove from the Church.

Introduction

The Forty Hours' Devotion is a special 40 hour period of continuous prayer made before the Blessed Sacrament in solemn exposition. The focus of this devotion is on the Holy Eucharist and this year, a special emphasis will be placed on praying for Vocations in the Diocese of Salt Lake City.

Each parish and mission in the Diocese will be asked to prayerfully participate in a one Forty Hour Devotion period beginning the week of November 30, 2014.

The Forty Hours' Devotion usually begins with a Solemn Mass of Exposition, which concludes with the exposition of the Blessed Sacrament and a procession. The Blessed Sacrament remains on the altar in a monstrance. During the next 40 hours, the faithful gather for personal or public prayer in adoration of our Lord. The Blessed Sacrament is reposed in the tabernacle for the daily Mass, and then returned for exposition after Mass. At the end of the devotions, the Mass of Reposition is offered, again concluding with a procession, benediction and final reposition of the Blessed Sacrament.

A parish has several options for scheduling the 40 Hours':

Option 1: 40 continuous hours over a 3 day period

Option 2: 10 hours a day over a 4 day period

Option 3: 8 hours a day over a 5 day period

This booklet provides Evening Prayer, Morning Prayer, readings and additional prayers for the faithful as they spend time with Christ in adoration and prayer.

Information regarding the Opening Celebration of the Eucharist and the Closing Celebration for the Solemn Exposition of the Holy Eucharist can be found in the *Order For the Solemn Exposition of the Holy Eucharist, USCCB, published by Liturgical Press.*



Table of Contents

Evening Prayer	4
Morning Prayer	12
Scripture Readings	20
Litany for Vocations	21
How to Pray the Rosary	23
Diocesan Guidelines for Eucharistic Adoration	25

Anima Christi

Soul of Christ, make me holy. Body of Christ, save me. Blood of Christ, fill me with love. Water from Christ's side, wash me. Passion of Christ, strengthen me. Good Jesus, hear me. Within your wounds, hide me. Never let me be parted from you. From the evil enemy, protect me. At the hour of my death, call me, and tell me to come to you that with your saints I may praise you. Through all eternity. Amen.

An Act of Faith, Hope and Love

O my God, I firmly believe that you are one God in three divine Persons, Father, Son, and Holy Spirit; I believe that your divine Son became man and died for our sins, and that he will come to judge the living and the dead. I believe these and all the truths which the Holy Catholic Church teaches, because you revealed them, who can neither deceive nor be deceived.

O my God, relying on your infinite goodness and promises, I hope to obtain pardon of my sins, the help of your grace, and life everlasting, through the merits of Jesus Christ, my Lord and Redeemer.

O my God, I love you above all things, with my whole heart and soul, because you are all good and worthy of all my love. I love my neighbor as myself for the love of you. I forgive all who have injured me and I ask pardon of all whom I have injured.

Evening Prayer

It is appropriate that Evening Prayer be celebrated in the presence of the Blessed Sacrament so that the praise and thanksgiving offered to God in the Eucharistic celebration might be extended. The presiding minister for Evening Prayer is normally a priest or deacon; however, in their absence, a lay minister may preside. In such a case the incensation at the beginning and benediction are omitted. (Order For the Solemn Exposition of the Holy Eucharist, pp 20—30.)

ENTRANCE OF THE MINISTERS

After the people have assembled, the ministers approach the altar in silence or while instrumental music is played. If the Blessed Sacrament is already exposed, the ministers reverence it with a genuflection and go to their chairs.

[EXPOSITION]

If the Blessed Sacrament is not exposed, the deacon (or, in his absence, a priest, even the presiding minister) brings it to the altar and places it in the monstrance.

[INCENSATION AND SONG]

The presiding minister then goes to the altar and, after placing incense in the censer, kneels and incenses the Holy Eucharist. Meanwhile, a suitable song may be sung by the people. After the incensation, the ministers go to their chairs.

INTRODUCTION

The presiding minister faces the people and makes the sign of the cross, singing or saying:

Presider: + God, come to my assistance.

All: Lord, make haste to help me. Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be for ever. Amen. (Alleluia).

PSALMODY

(Sit)

Antiphon 1

Presider: The Lord is compassionate; he gives food to those who fear him as a remembrance of his great deeds.

All: The Lord is compassionate; he gives food to those who fear him as a remembrance of his great deeds.

Psalm 111

All: I will praise the LORD with all my heart
in the assembled congregation of the upright.
Great are the works of the LORD,
to be treasured for all their delights.

Majestic and glorious is your work,
your wise design endures forever.
You won renown for your wondrous deeds;
gracious and merciful is the LORD.

You gave food to those who fear you,
mindful of your covenant forever.
You showed powerful deeds to your people,
giving them the lands of the nations.

The works of your hands are right and true,
reliable all your decrees,
Established forever and ever,
to be observed with loyalty and care.

You sent deliverance to your people,
ratified your covenant forever;
holy and awesome is your name.

The fear of the LORD is the beginning of wisdom;
prudent are all who live by it.
Your praise endures forever.

Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the
beginning, is now, and will be for ever. Amen. (Alleluia).

All: The Lord is compassionate; he gives food to those who fear him as a
remembrance of his great deeds.

Antiphon 2

Presider: The Lord brings peace to his Church, and fills us with the finest wheat.

All: The Lord brings peace to his Church, and fills us with the finest wheat.

Psalm 147

All: Glorify the LORD, Jerusalem;
Zion, offer praise to your God,

Who has strengthened the bars of your gates,
blessed your children within you,
Brought peace to your borders,
and filled you with finest wheat.

The LORD sends a command to earth;
his word runs swiftly!
Thus snow is spread like wool,
frost is scattered like ash,

Hail is dispersed like crumbs;
before such cold the waters freeze.
Again he sends his word and they melt;
the wind is unleashed and the waters flow.

The LORD also proclaims his word to Jacob,
decrees and laws to Israel.
God has not done this for other nations;
of such laws they know nothing.

Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the
beginning, is now, and will be for ever. Amen. (Alleluia).

All: The Lord brings peace to his Church, and fills us with the finest wheat.

Antiphon 3

Presider: Truly I say to you: Moses did not give you the bread from heaven; my Father
gives you the true bread from heaven. (Alleluia.)

All: Truly I say to you: Moses did not give you the bread from heaven; my Father
gives you the true bread from heaven. (Alleluia.)

Canticle Revelation 11:17-18, 12:10b-12a

All: We praise you, the Lord God Almighty,
who is and who was.
You have assumed your great power,
you have begun your reign.

The nations have raged in anger,
but then came your day of wrath
and the moment to judge the dead:
The time to reward your servants the prophets
and the holy ones who revere you,
the great and the small alike.

Now have salvation and power come,
the reign of our God and the authority
of his Anointed One.
For the accuser of our brothers and sisters is cast out,
who night and day accused them before God.

They defeated him by the blood of the Lamb
and by the word of their testimony;
love for life did not deter them from death.
So rejoice, you heavens,
and you that dwell therein!

Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the
beginning, is now, and will be for ever. Amen. (Alleluia).

All: Truly I say to you: Moses did not give you the bread from heaven; my Father
gives you the true bread from heaven. (Alleluia.)

READING

Matthew 9:36-38

A reading from the Gospel according to St. Matthew

At the sight of the crowds, his heart was moved with pity for them because they were troubled
and abandoned, like sheep without a shepherd. Then he said to his disciples, "The harvest is
abundant but the laborers are few; so ask the master of the harvest to send out laborers for his

harvest.”

The Gospel of the Lord. Praise to you, Lord Jesus Christ.

RESPONSORY

Presider: He gave them bread from heaven. (Alleluia).

All: He gave them bread from heaven. (Alleluia).

Presider: We have eaten the bread of angels

All: The bread of angels

Presider: Glory to the Father, and to the Son, and to the Holy Spirit.

All: He gave them bread from heaven. (Alleluia).

(Stand)

CANTICLE OF MARY

Antiphon

Presider: The Lord has come to the help of his servants, for he has remembered his promise of mercy.

All: The Lord has come to the help of his servants, for he has remembered his promise of mercy.

All: My soul + proclaims the greatness of the Lord,
my spirit rejoices in God my Savior
for he has looked with favor on his lowly servant.

From this day all generations will call me blessed:
the Almighty has done great things for me,
and holy is his Name.

He has mercy on those who fear him in every generation.
He has shown the strength of his arm,
he has scattered the proud in their conceit.

He has cast down the mighty from their thrones,
and has lifted up the lowly.

He has filled the hungry with good **things**,
and the rich he has sent away empty.

He has come to the help of his servant Israel
for he has remembered his promise of mercy,
the promise he made to our fathers,
to Abraham and his children for ever.

Glory to the Father, and to the Son,
and to the Holy Spirit:
as it was in the beginning,
is now, and will be for ever. Amen.

All: The Lord has come to the help of his servants, for he has remembered his promise of mercy.

INTERCESSIONS TO OUR LADY FOR VOCATIONS

Presider: Most Holy Virgin, certain of your intercession, we pray that the mysteries of the Risen Christ and of the Holy Spirit may enlighten many to become willing and generous servants of the Church.

All: Lord, hear our prayer.

Presider: For our youth to whom the Lord addresses a special invitation of closer fellowship with himself. May they refuse to be carried away by the things of this world, but open their hearts instead, to the friendly voice that calls them.

All: Lord, hear our prayer.

Presider: May they feel capable of making a life-long commitment to Christ and to his Church, for the salvation of humankind. May they trust that Divine Grace will endow them with the power to make a total offering of themselves as they feel the attraction of priestly, religious, and missionary life.

All: Lord, hear our prayer.

Presider: We pray for Christian families, that they may provide a favorable atmosphere for their youngsters and help them to make the right choices.

All: Lord, hear our prayer.

Presider: We pray that all priests and religious be an example to our youth by their availability and humble readiness to accept the gifts of the Holy Spirit. May they be able to extend toward all the fruits of love and peace. Amen.

THE LORD'S PRAYER

Presider: Let us pray with confidence in the words Jesus gave us. Our Father ...

Silent adoration of the Blessed Sacrament.

[BENEDICTION]

If benediction is to follow, the presiding minister goes to the altar, genuflects, and then kneels. A suitable Eucharistic song is then sung. Meanwhile, the presiding minister incenses the Blessed Sacrament.

Presider: Let us pray.
Lord Jesus Christ, you gave us the Eucharist
as the memorial of your suffering and death.
May our worship of this sacrament of your Body and Blood
help us to experience the salvation you won for us
and the peace of the kingdom
where you live with the Father and the Holy Spirit,
one God, for ever and ever.

All: Amen.

After the prayer the presiding minister puts on the humeral veil, genuflects, and takes the monstrance. He then makes the sign of the cross with it over the people in silence. The presiding minister replaces the monstrance on the altar after the blessing.

[REPOSITION]

If exposition is to be interrupted, the deacon (or in his absence, a priest, even the presiding minister) immediately removes the Blessed Sacrament from the monstrance and places it in the tabernacle.

ACCLAMATION OR SONG

Meanwhile, the people may sing an acclamation or another song, or instrumental music may be played. The ministers then depart.

PRAYER

If benediction does not follow, the presiding minister immediately adds:

Presider: Let us pray.
Lord Jesus Christ, you gave us the Eucharist
as the memorial of your suffering and death.
May our worship of this sacrament of your Body and Blood
help us to experience the salvation you won for us
and the peace of the kingdom
where you live with the Father and the Holy Spirit,
one God, for ever and ever.

All: Amen.

ACCLAMATION OR SONG

The dismissal is omitted. After a brief period of silent prayer before the Blessed Sacrament, the ministers genuflect and leave. Meanwhile, the people may sing an acclamation or another song, or instrumental music may be played.

If exposition is to be interrupted, the deacon (or, in his absence, a priest, even the presiding minister) removes the Blessed Sacrament from the monstrance and places it in the tabernacle immediately after the prayer. The ministers then depart.

When possible, Morning Prayer may be celebrated in the presence of the Blessed Sacrament. The presiding minister for Morning Prayer is normally a priest or deacon; however, in their absence, a lay minister may preside. In such a case the incensation at the beginning and benediction are omitted. (Order For the Solemn Exposition of the Holy Eucharist, pp 33– 43.)



Morning Prayer

ENTRANCE OF THE MINISTERS

After the people have assembled, the ministers approach the altar in silence or while instrumental music is played. If the Blessed Sacrament is already exposed, the ministers reverence it with a genuflection and go to their chairs.

[EXPOSITION]

If the Blessed Sacrament is not exposed, the deacon (or, in his absence, a priest, even the presiding minister) brings it to the altar and places it in the monstrance.

[INCENSATION AND SONG]

The presiding minister then goes to the altar and, after placing incense in the censer, kneels and incenses the Holy Eucharist. Meanwhile, a suitable song may be sung by the people. After the incensation, the ministers go to their chairs.

INTRODUCTION

The presiding minister faces the people and makes the sign of the cross, singing or saying:

Presider: + God, come to my assistance.

All: Lord, make haste to help me. Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be for ever. Amen. (Alleluia).

PSALMODY

(Sit)

Antiphon 1

Presider: You fed your people with the food of angels; you gave them bread from heaven. (Alleluia).

All: You fed your people with the food of angels; you gave them bread from heaven. (Alleluia).

Psalm 63

All: O God, you are my God, for you I long;
for you my soul is thirsting.
My body pines for you

like a dry, weary land without water.
So I gaze on you in the sanctuary
to see your strength and your glory.

For your love is better than life;
my lips will speak your praise.
So I will bless you all my life;
in your name I will lift up my hands.
My soul shall be filled as with a banquet;
my mouth shall praise you with joy.

On my bed I remember you.
On you I muse through the night,
for you have been my help;
in the shadow of your wings I rejoice.
My soul clings to you;
your right hand holds me fast.

Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the
beginning, is now, and will be for ever. Amen. (Alleluia).

All: You fed your people with the food of angels; you gave them bread from heaven.
(Alleluia).

Antiphon 2

Presider: Holy priests will offer incense and bread to God. (Alleluia).

All: Holy priests will offer incense and bread to God. (Alleluia).

Canticle of Daniel

All: Bless the Lord, all you works of the Lord.
Praise and exalt him above all forever.
Angels of the Lord, bless the Lord.
You heavens, bless the Lord.
All you waters above the heavens, bless the Lord.
All you hosts of the Lord, bless the Lord.

Sun and moon, bless the Lord.
Stars of heaven, bless the Lord.
Every shower and dew, bless the Lord.
All you winds, bless the Lord.
Fire and heat, bless the Lord.
Cold and chill, bless the Lord.

Dew and rain, bless the Lord.
Frost and chill, bless the Lord.
Ice and snow, bless the Lord.
Nights and days, bless the Lord.
Light and darkness, bless the Lord.
Lightning and clouds, bless the Lord.

Let the earth bless the Lord.
Praise and exalt him above all forever.
Mountains and hills, bless the Lord.
Everything growing from the earth, bless the Lord.

You springs, bless the Lord.
Seas and rivers, bless the Lord.
You dolphins and all water creatures, bless the Lord.
All you birds of the air, bless the Lord.
All you beasts, wild and tame, bless the Lord.
You sons of men, bless the Lord.

O Israel, bless the Lord.
Praise and exalt him above all forever.
Priests of the Lord, bless the Lord.
Servants of the Lord, bless the Lord.
Spirits and souls of the just, bless the Lord.
Holy men of humble heart, bless the Lord.
Hananiah, Azariah, Mishael, bless the Lord.
Praise and exalt him above all forever.

Let us bless the Father, and the Son, and the Holy Spirit.
Let us praise and exalt him above all forever.
Blessed are you, Lord in the firmament of heaven.
Praiseworthy and glorious and exalted above all forever.

All: Holy priests will offer incense and bread to God. (Alleluia).

Antiphon 3

Presider: I will give to the one who is victorious the hidden bread and a new name.
(Alleluia).

All: I will give to the one who is victorious the hidden bread and a new name.
(Alleluia).

Psalm 149

All: Sing a new song to the Lord,
his praise in the assembly of the faithful.
Let Israel rejoice in its maker,
Let Zion's sons exult in their king.
Let them praise his name with dancing
and make music with timbrel and harp.

For the Lord takes delight in his people.
He crowns the poor with salvation.
Let the faithful rejoice in their glory,
shout for joy and take their rest.
Let the praise of God be on their lips
and a two-edged sword in their hand.

to deal out vengeance to the nations
and punishment on all the peoples;
to bind their kings in chains
and their nobles in fetters of iron;
to carry out the sentence pre-ordained;
This honor is for all his faithful.

All: Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the
beginning, is now, and will be for ever. Amen. (Alleluia).

READING

Malachi 1:11

A reading from the Book of the Prophet Malachi

From the rising of the sun, even to its setting, my name is great among the nations; and everywhere they bring sacrifice to my name, and a pure offering; for great is my name among the nations, says the Lord of hosts.

The Word of the Lord. Thanks be to God.

RESPONSORY

Presider: He gave them bread from heaven. (Alleluia).

All: He gave them bread from heaven. (Alleluia).

Presider: We have eaten the bread of angels

All: The bread of angels

Presider: Glory to the Father, and to the Son, and to the Holy Spirit.

All: He gave them bread from heaven. (Alleluia).

(Stand)

Antiphon

Presider: I am the living bread come down from heaven; anyone who eats this bread will live forever (Alleluia).

All: I am the living bread come down from heaven; anyone who eats this bread will live forever (Alleluia).

Canticle of Zechariah

All: Blessed + be the Lord, the God of Israel;
he has come to his people and set them free.
He has raised up for us a mighty savior,
born of the house of his servant David.

Through his holy prophets he promised of old
that he would save us from our enemies, --

from the hands of all who hate us.
He promised to show mercy to our fathers
and to remember his holy covenant.

This was the oath he swore to our father Abraham:
to set us free from the hands of our enemies,
free to worship him without fear,
holy and righteous in his sight all the days of our life.

You, my child, shall be called the prophet of the Most High;
for you will go before the Lord to prepare his way,
to give his people knowledge of salvation
by forgiveness of their sins.

In the tender compassion of our God
the dawn from on high shall break upon us,
to shine on those who dwell in darkness
and the shadow of death,
and to guide our feet into the way of peace.

Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the
beginning, is now, and will be for ever. Amen. (Alleluia).

All: I am the living bread come down from heaven; anyone who eats this bread will
live forever (Alleluia).

INTERCESSIONS TO OUR LADY FOR VOCATIONS

Presider: Most Holy Virgin, certain of your intercession, we pray that the mysteries of the
Risen Christ and of the Holy Spirit may enlighten many to become willing and
generous servants of the Church.

All: Lord, hear our prayer.

Presider: For our youth to whom the Lord addresses a special invitation of closer
fellowship with himself. May they refuse to be carried away by the things of this
world, but open their hearts instead, to the friendly voice that calls them.

All: Lord, hear our prayer.

Presider: May they feel capable of making a life-long commitment to Christ and to his Church, for the salvation of humankind. May they trust that Divine Grace will endow them with the power to make a total offering of themselves as they feel the attraction of priestly, religious, and missionary life.

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Presider: We pray for Christian families, that they may provide a favorable atmosphere for their youngsters and help them to make the right choices.

All: Lord, hear our prayer.

Presider: We pray that all priests and religious be an example to our youth by their availability and humble readiness to accept the gifts of the Holy Spirit. May they be able to extend toward all the fruits of love and peace. Amen.

THE LORD'S PRAYER

Presider: Let us pray with confidence in the words Jesus gave us. Our Father ...

Silent adoration of the Blessed Sacrament.

[BENEDICTION]

If benediction is to follow, the presiding minister goes to the altar, genuflects, and then kneels. A suitable Eucharistic song is then sung. Meanwhile, the presiding minister incenses the Blessed Sacrament.

Presider: Let us pray.
Lord Jesus Christ, you gave us the Eucharist
as the memorial of your suffering and death.
May our worship of this sacrament of your Body and Blood
help us to experience the salvation you won for us
and the peace of the kingdom
where you live with the Father and the Holy Spirit,
one God, for ever and ever.

All: Amen.

After the prayer the presiding minister puts on the humeral veil, genuflects, and takes the monstrance. He then makes the sign of the cross with it over the people in silence. The presiding minister replaces the monstrance on the altar after the blessing.

[REPOSITION]

If exposition is to be interrupted, the deacon (or in his absence, a priest, even the presiding minister) immediately removes the Blessed Sacrament from the monstrance and places it in the tabernacle.

ACCLAMATION OR SONG

Meanwhile, the people may sing an acclamation or another song, or instrumental music may be played. The ministers then depart.

PRAYER

If benediction does not follow, the presiding minister immediately adds:

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 help us to experience the salvation you won for us
 and the peace of the kingdom
 where you live with the Father and the Holy Spirit,
 one God, for ever and ever.

All: Amen.

ACCLAMATION OR SONG

The dismissal is omitted. After a brief period of silent prayer before the Blessed Sacrament, the ministers genuflect and leave. Meanwhile, the people may sing an acclamation or another song, or instrumental music may be played.

If exposition is to be interrupted, the deacon (or, in his absence, a priest, even the presiding minister) removes the Blessed Sacrament from the monstrance and places it in the tabernacle immediately after the prayer. The ministers then depart.

Scripture Readings

Romans 10:14-15, 17

For “everyone who calls on the name of the Lord will be saved.”

But how can they call on him in whom they have not believed? And how can they believe in him of whom they have not heard? And how can they hear without someone to preach? And how can people preach unless they are sent? As it is written, “How beautiful are the feet of those who bring [the] good news!” Thus faith comes from what is heard, and what is heard comes through the word of Christ.

Mark 10: 28-30

Peter began to say to him, “We have given up everything and followed you.” Jesus said, “Amen, I say to you, there is no one who has given up house or brothers or sisters or mother or father or children or lands for my sake and for the sake of the gospel who will not receive a hundred times more now in this present age: houses and brothers and sisters and mothers and children and lands, with persecutions, and eternal life in the age to come. But many that are first will be last, and [the] last will be first.”

Romans 12: 4-8

For as in one body we have many parts, and all the parts do not have the same function, so we, though many, are one body in Christ and individually parts of one another. Since we have gifts that differ according to the grace given to us, let us exercise them: if prophecy, in proportion to the faith; if ministry, in ministering; if one is a teacher, in teaching; if one exhorts, in exhortation; if one contributes, in generosity; if one is over others, with diligence; if one does acts of mercy, with cheerfulness.

Matthew 9:36-38

At the sight of the crowds, his heart was moved with pity for them because they were troubled and abandoned, like sheep without a shepherd. Then he said to his disciples, “The harvest is abundant but the laborers are few; so ask the master of the harvest to send out laborers for his harvest.”

Litany for Vocations

Lord, have mercy. *Lord, have mercy.*

Christ, have mercy. *Christ, have mercy.*

Lord, have mercy. *Lord, have mercy.*

Christ, hear us. *Christ, graciously hear us.*

God the Father of heaven, *have mercy on us.*

God the Son, Redeemer of the world, *have mercy on us.*

God the Holy Spirit, *have mercy on us.*

Holy Trinity, One God, *have mercy on us.*

Holy Mary, *pray for us.*

Holy Mother of God, *pray for us.*

Holy Virgin of Virgins, *pray for us.*

St. Michael, leader of the heavenly host, *pray for us.*

St. Gabriel, messenger of God's divine plan, *pray for us.*

St. Raphael, companion of the journey, *pray for us.*

All you holy Angels and Archangels, *pray for us.*

St. Joseph, protector of the Holy Church, *pray for us.*

St. John Vianney, patron of parish priests, *pray for us.*

St. Aloysius Gonzaga, patron of youth, *pray for us.*

St. Alphonsus Liguori, patron of vocations, *pray for us.*

St. Charles Borromeo, patron of seminarians, *pray for us.*

St. John Berchmans, patron of altar servers, *pray for us.*

St. Maria Goretti, patron of teenagers, *pray for us.*

St. Mary Magdalene, patron of the Diocese of Salt Lake City, *pray for us.*

All you holy men and women, *pray for us.*

Through your mercy, *send workers into Your harvest, O Lord.*

Through Your kindness, *send workers into Your harvest, O Lord.*

Through the fervent prayers and sacrifices of Your people, *send workers into Your harvest, O Lord.*

Through the power of the Holy Sacrifice of the Mass, *send workers into Your harvest, O Lord.*

Through the intercession of all the Saints and Angels, *send workers into Your harvest, O Lord.*

Through the sanctification of the family, *send workers into Your harvest, O Lord.*

Through parents being generously open to life, *send workers into your harvest, O Lord.*

Through the example of priests and religious striving for holiness, *send workers into*

your harvest, O Lord.

Through a renewed sense of fidelity to our Catholic Faith, *send workers into your harvest, O Lord.*

That young people might seek to live the truth of Christ, *hear us, O Lord.*

That young people might seek God's will for them in their lives, *hear us, O Lord.*

That young people might hear the call to give their lives for the mission of the Church, *hear us, O Lord.*

That all priests and religious might be renewed in the spirit of the new evangelization, *hear us, O Lord.*

That Bishops might be strengthened to be courageous shepherds, *hear us, O Lord.*

That we may always zealously pray for and promote vocations, *hear us, O Lord.*

That those who are being called to be priests and religious might respond generously, *hear us, O Lord.*

Lamb of God, who takes away the sins of the world, *spare us, O Lord.*

Lamb of God, who takes away the sins of the world, *graciously hear us, O Lord.*

Lamb of God, who takes away the sins of the world, *have mercy on us, O Lord.*

Let us pray,

O God, who chose the Apostles to make disciples of all nations and who by Baptism and Confirmation has called us to build up Your Holy Church, we implore You to choose among us, Your children, many priests and religious who will love You with their whole heart and will gladly spend their entire lives making You known and loved by all. Through Christ our Lord. Amen.

How to Pray the Rosary

The Rosary is a Scripture based prayer. It begins with the *Apostles' Creed*, which summarizes the great mysteries of the Catholic faith. The *Our Father*, which introduces each mystery, is from the Gospels. The first part of the *Hail Mary* are the angel's words announcing Christ's birth and Elizabeth's greeting to Mary. The Mysteries of the Rosary center on the events of Christ's life. There are four sets of Mysteries: Joyful, Sorrowful, Glorious and the Luminous.

The repetition in the Rosary is meant to lead one into restful and contemplative prayer related to each Mystery. The repetition of the words helps us to enter into the silence of our hearts, where Christ's spirit dwells.

1. Make the Sign of the Cross.
2. Holding the Crucifix, pray the Apostles' Creed.
3. On the first bead, pray the Our Father.
4. Pray three Hail Mary's on each of the next three beads.
5. Pray the Glory Be.
6. For each of the five decades, announce the Mystery, then pray the Our Father.
7. While fingering each of the ten beads of the decade, say ten Hail Mary's while meditating on the Mystery. Then say a Glory Be.
8. After saying the five decades, pray the Hail, Holy Queen.

Prayers of the Rosary

Sign of the Cross

In the + name of the Father, and of the Son, and of the Holy Spirit. Amen.

The Apostle's Creed

I believe in God, the Father Almighty, creator of heaven and earth. I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead. I believe in the Holy Spirit, the Holy Catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting, Amen.

Our Father

Our Father, who art in heaven; hallowed by thy name; thy kingdom come; thy will be done on earth as it is in Heaven. Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us, and lead us not into temptation; but deliver us from evil. Amen

Hail Mary

Hail Mary, full of grace, the Lord is with you. Blessed art you among women and blessed is the fruit of thy womb, Jesus. Holy Mary, Mother of God, pray for us sinners now and at the hour of our death. Amen

Glory Be

Glory be to the Father, to the Son and to the Holy Spirit as it was in the beginning is now and ever shall be, world without end, Amen.

O My Jesus

O my Jesus, forgive us our sins, save us from the fires of hell, and lead all souls to heaven, especially those in most need of your mercy. Amen.

Hail, Holy Queen

Hail, Holy Queen, Mother of Mercy, our life, our sweetness and our hope. To thee we cry, poor banished children of Eve. To thee do we send up our sighs, mourning and weeping in this valley of tears. Turn then most gracious advocate, thine eyes of mercy towards us, And after this our exile, show unto us the blessed Fruit of thy womb, Jesus. O Clement. O loving, O sweet Virgin Mary. Pray for us, O holy Mother of God that we may be made worthy of the promises of Christ.

Mysteries of the Rosary

The Five Joyful Mysteries prayed on Mondays & Saturdays

1. The Annunciation
2. The Visitation
3. The Nativity
4. The Presentation in the Temple
5. The Finding in the Temple

The Five Luminous Mysteries prayed on Thursdays

1. The Baptism of Christ in the Jordan
2. The Wedding Feast at Cana
3. Jesus' Proclamation of the Coming of the Kingdom of God
4. The Transfiguration
5. The Institution of the Eucharist

The Five Sorrowful Mysteries prayed on Tuesdays and Fridays

1. The Agony in the Garden
2. The Scourging at the Pillar
3. The Crowning with Thorns
4. The Carrying of the Cross
5. The Crucifixion and Death

The Five Glorious Mysteries prayed on Wednesdays and Sundays

1. The Resurrection
2. The Ascension
3. The Descent of the Holy Spirit
4. The Assumption
5. The Coronation of Mary

Diocesan Guidelines for Eucharistic Adoration

The Blessed Sacrament is never to be left alone under any circumstances. Please establish a procedure for “who to call” if the assigned individual is not available, or is called away in an emergency.

Reverent prayerful silence should be maintained. Cell phones, pagers, electronic devices should be discouraged. These devices would be for emergency use only.

Only clergy or those designated should go to the altar. Adorers should not touch the altar or the monstrance. In certain situations when directed by a member of the Clergy, Extraordinary Ministers of the Eucharist may repose the Blessed Sacrament.

Attire and decorum should be modest and appropriate for solemn occasions, as at Mass. No food or drinks.

A register to record arrival and departures times should be provided.



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