



MARRIAGE DISPENSATION
DIOCESE OF SALT LAKE CITY

(Complete appropriate section: I, II and/or III and IV)

I. PERMISSION FOR MARRIAGE BETWEEN A CATHOLIC AND A VALIDLY BAPTIZED NON-CATHOLIC

\_\_\_\_\_, a Catholic from parish of \_\_\_\_\_ in \_\_\_\_\_
(First/Middle/Last Name)

and \_\_\_\_\_, a non-Catholic baptized in the \_\_\_\_\_ Church/Rite/Sect \_\_\_\_\_
(First/Middle/Last Name)

with domicile in \_\_\_\_\_ desiring to contract marriage, request permission to marry in the Catholic Church.

II. PERMISSION FOR A MARRIAGE INVOLVING PERSONS IN SPECIAL CIRCUMSTANCES.

(These include all circumstances enumerated in Canon 1071, especially a marriage: a) of vagrants; b) not recognized by civil law; c) of person who has natural obligations to children or third party from a previous union; d) of a person who has notoriously rejected the Catholic faith; e) a person under age 18 whose parents are unaware or opposed to it; and f) entered by proxy.)

\_\_\_\_\_, a Catholic from the parish of \_\_\_\_\_ in \_\_\_\_\_
(First/Middle/Last Name)

and \_\_\_\_\_, \_\_\_\_\_ with domicile in \_\_\_\_\_
(First/Middle/Last Name) (religion & baptismal status)

desiring to contract marriage, but are prohibited because \_\_\_\_\_
request permission to marry in the Catholic Church. (Cite above letter a thru f)

III. REQUEST FOR DISPENSATION FROM CANONICAL IMPEDIMENT(S).

\_\_\_\_\_, a Catholic from the parish of \_\_\_\_\_ in \_\_\_\_\_ and
(First/Middle/Last Name)

a) \_\_\_\_\_, a Catholic from the parish of \_\_\_\_\_ in \_\_\_\_\_
(First/Middle/Last Name)

b) \_\_\_\_\_, a non-Catholic doubtfully baptized in the \_\_\_\_\_ Church/
(First/Middle/Last Name)

Sect, with a domicile in \_\_\_\_\_.

c) \_\_\_\_\_, an unbaptized non-Catholic with domicile in \_\_\_\_\_
(First/Middle/Last Name) desiring to contract marriage, ask a dispensation from:

The impediment(s) of:

- Disparity of Worship (c) Consanguinity in the (3rd) (4th) degree
Disparity of Worship, as a safeguard (b)

The reasons for requesting this are \_\_\_\_\_

IV. DATE, PLACE & OTHER DATA. MUST BE COMPLETED BEFORE DISPENSATION CAN BE GRANTED.

The above marriage is contemplated to take place on \_\_\_\_\_, 20\_\_\_\_, in \_\_\_\_\_
(date) (church)

To be officially witnessed by \_\_\_\_\_

Requested this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

(Priest/Deacon/Delegate) (Church)

By virtue of his power granted by the code of Canon Law, The ordinary of Salt Lake city grants

- Permission and/or A dispensation as requested above.

Given at Salt Lake City, Utah, this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

Ordinary of Salt Lake City By Mandate of the Ordinary: Chancellor/Vice Chancellor

PLEASE COMPLETE REVERSE SIDE

(TO BE COMPLETED BY CHANCERY OFFICE) _____ _____ _____	<b>GRANT</b>	CITY _____ PARISH _____ PRIEST/DEACON _____	<b>SPOUSES</b> _____ _____	WEDDING/CONVALIDATION DATE: _____
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## PROCEDURE IN THE CASE OF A MIXED MARRIAGE

**CATHOLIC PARTY:** (CATHOLIC PARTY MUST MAKE THE FOLLOWING PROMISES)

I REAFFIRM MY FAITH IN JESUS CHRIST, AND WITH GOD’S HELP, INTEND TO CONTINUE LIVING THAT FAITH IN THE CATHOLIC CHURCH.

I PROMISE TO DO ALL IN MY POWER TO SHARE THE FAITH I HAVE RECEIVED WITH OUR CHILDREN BY HAVING THEM BAPTIZED AND REARED AS CATHOLICS.

\_\_\_\_\_  
SIGNATURE OF CATHOLIC

**NON-CATHOLIC PARTY:**

(THE NON-CATHOLIC MUST BE INFORMED OF THE PROMISES AND RESPONSIBILITY OF THE CATHOLIC. NO FORMAL STATEMENT OF THE NON-CATHOLIC IS REQUIRED.)

**PRIEST/DEACON/DELEGATE:**

THE REQUIRED PROMISE AND DECLARATION HAVE BEEN MADE BY THE CATHOLIC IN MY PRESENCE. THE NON-CATHOLIC HAS BEEN INFORMED OF THIS REQUIREMENT SO THAT IT IS CERTAIN THAT HE/SHE IS AWARE OF THE PROMISE AND OBLIGATION ON THE PART OF THE CATHOLIC .

\_\_\_\_\_  
SIGNATURE OF PRIEST/DEACON/DELEGATE

**PLEASE INCLUDE ALL MARRIAGE PAPERS WHEN SUBMITTING THIS DISPENSATION.**

**(PRE-NUPTIAL QUESTIONNAIRE, AFFIDAVITS OF FREEDOM, BAPTISM AND CONFIRMATION CERTIFICATES DATED WITHIN THE LAST 6 MONTHS, CERTIFICATE OF MARRIAGE PREPARATION )**